GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Budget Estimates 2021-22(Vote on Account) - Administrative sanction for an amount of Rs.6,92,00,000 /- (Rupees Six crore ninety two lakh only) to the Commissioner of health & Family Welfare, A.P., Mangalagir, Guntur fromthe B.E. 2021-22(vote on Account) – Orders – Issued.

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HEALTH, MEDICAL AND FAMILY WELFARE (G1) DEPARTMENT

**G.O.RT.No. 275** **Dated: 01-06-2021.**

**Read the following**:-

1. E- Office File No.HMF06-26022(33)/52/2021-NHM From the Commissioner of Health & Family Welfare, A.P., Mangalagiri, Guntur District Dated.18.05.2021.
2. G.O.Rt.No.1286, Finance (FMU-HM&FW) Department,Dated.28.05.2021.

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**O R D E R**:

Based on the proposals received from the Commissioner of Health &Family Welfare A.P., Mangalagiri, Guntur District vide reference 1st read above and in pursuance of the BRO issued by the Finance (FMU-HM&FW)Department in the reference 2nd read above, Government hereby accord administrative sanction to the Commissioner of Health & Family Welfare, A.P., Mangalagiri, Guntur for an amount of Rs.6,92,00,000 /- (Rupees Six crore ninety two lakh only) from the BE provision 2021-22 under the following head of account in relaxation of Quarterly regulation orders towards meeting the expenditure for establishment of office and day to day expenditure, payments to direct individual professionals engaged for running of the Project office work, TSU, STEPS survey and IVA to the World Bank Project of A.P. Health Systems Strengthening Project (APHSSP).

(Rs.in Lakhs)

| Sl. No | Head of Account | Charged/ Voted | Provision in BE 2021-22 | Additional Amount sanctioned | Amount Reappro priated | Total Provision in BE 2021-22 | Amount Already authorised | Amount Authorised Now | Balence Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| Scheme Name : World Bank –Andhra Pradesh Health System Strengthening Project<br>Procedure of Drawl of Funds: Detailed Voucher Bill<br>Drawing officer: Concerned DDO | | | | | | | | | |
| 1 | 4211000010309130137 | V | 125.00 | 0.00 | 0.00 | 125.00 | 0.00 | 125.00 | 0.00 |
| 2 | 4211000010309280287 | V | 310.01 | 0.00 | 0.00 | 310.01 | 0.00 | 279.00 | 31.01 |
| 3 | 4211000010309280289 | V | 319.85 | 0.00 | 0.00 | 319.85 | 0.00 | 288.00 | 31.85 |
| | | **Total** | **754.86** | **0.00** | **0.00** | **754.86** | **0.00** | **692.00** | **62.86** |

2. The Commissioner of Health & Family Welfare, A.P., Mangalagiri, Guntur shall take necessary action in the matter and utilize the funds for the intended purpose duly following the prescribed procedure and furnish the utilization certificate/Statement of Expenditure for the amount sanctioned at para-1 - above to Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**ANIL KUMAR SINGHAL**
**PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Commissioner of Health & Family Welfare, A.P., Mangalagiri, Guntur.
The Director of Treasuries & Accounts, A.P, Ibrahimpatnam, Vijayawada.
The Pay & Accounts Ofcer, A.P, Ibrahimpatnam, Vijayawada.
The Accountant General ,Vijayawada, A.P.
The Principal Accountant General (A&E), AP, Hyderabad.
The Principal Accountant General (Civil Audit), AP, Hyderabad.
Copy to:-
The Finance (FMU-HM&FW) Department.
Sf/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**